|  |  |  |
| --- | --- | --- |
|  | **Proceso: Atención Clientes Resellers** | **CÓDIGO: FRCR-06** |
| **COTIZACIÓN** |
| HYDROSHOP BARRANQUILLA  **Tel: (5) 385 29 83 - Cel: 316 522 7609**  **Vía 40 N° 71-197 Local 122 y 124 Baranquilla - Colombia** [**hsbarranquilla@fluiconnecto.com.co**](mailto:hsbarranquilla@fluiconnecto.com.co)[**www.fluiconnecto.com**](http://www.fluiconnecto.com/) | | |
| **ASESOR:** | **Jefferson Bernal Montes - tecnico de ensamble** |  |

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| **CLIENTE** | **PUERTO DE BARRANQUILLA** | | | **Cotización No.**  **HSBQ- 0000-2020** | |
| **ATENCIÓN** | **VIVANA JACOME** | **EMAIL** |  |
| **TELEFONO** |  | **FAX** |  |
| **DIRECCIÓN** |  | **CIUDAD** | BARRANQUILLA | **Fecha** | **24/08/2020** |

PERTENECEMOS AL RÉGIMEN COMÚN

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ITM** | **REFERENCIA** | | **CANTIDAD** | **MT/UN** | **DESCRIPCION** | | | **V. UNITARIO** | **V. TOTAL** |
| **1** | 55-5 | | 1 | UN | NIPLE HEMBRA FOSTER 1/2 | | | $ 42.000 | $ 42.000 |
| **2** | FM5205 | | 3 | UN | ACOPLE RAPIDO FOSTER 1/2 | | | $ 96500 | $ 289500 |
| **3** | 54-5 | | 3 | UN | ACOPLE RAPIDO MACHO 1/2 | | | $ 15.470 | $ 46.410 |
| **4** | M22512-12-12 | | 1 | UN | ACOPLE HEMBRA 3/4X1-1/16 | | | 27.200  23.375 | $ 27.200 |
| **5** | M03400-12 | | 1 | UN | CAPSULA 3/4 | | | $ 23.375 |
| **6** | M20512-12-12 | | 2 | UN | ACOPLE HEMBRA 3/4X3/4 | | | $ 21.675 | $ 43.350 |
| **7** | M03400-12 | | 2 | UN | CAPSULA 3/4 | | | $ 23.375 | $ 46.750 |
| **8** | A452828-06-12 | | 1 | UN | BUSCHING 3/8X3/4 | | | $ 14.900 | $ 14.900 |
| **9** | A502828-06-08 | | 1 | UN | ADAPTADOR 1/2 A 3/8 | | | $ 10.000 | $ 10.000 |
| **10** | M12810-04-04 | | 1 | UN | FITING MACHO DE 1/4 | | | 7500 | $7500  - |
| **11** | M00810-04 | | 11 | UN | CAPSULA 1/4 | | | 7300 | $7300  - |
| **12** |  | |  |  |  | | |  | $ - |
| **13** |  | |  |  |  | | |  | $ - |
| **14** |  | |  |  |  | | |  | $ - |
| **15** |  | |  |  |  | | |  | $ - |
| **16** |  | |  |  |  | | |  | $ - |
| **17** |  | |  |  |  | | |  | $ - |
| **18** |  | |  |  |  | | |  | $ - |
| **19** |  | |  |  |  | | |  | $ - |
| **20** |  | |  |  |  | | |  | $ - |
| **21** |  | |  |  |  | | |  | $ - |
| **SON:** | | | | | | | | **SUBTOTAL** | $ 558285 |
| **DESCUENTO** | $ - |
| **VALIDEZ DE LA OFERTA** | | |  | | **TIEMPO DE ENTREGA** | |  | **IVA 19%** |  |
| **FORMA DE PAGO** | | |  | | **TOTAL** | **$** 558285 |
|  | | | | | | | | | |
| **OBSERVACIONES:** | | DARWIN JAIM TALLER | | ES |  | |  |  | |
| 2017.07.19  RESPONSABLE ELABORACION MABIR RODRIGUEZ | | | | | | 2017.07.31  RESPONSABLE APROBACION LUIS FELIPE SAMPER | | | PAGINA 1 DE 1 |